## NOTICE OF OBJECTION TO CONFIRMATION

U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF11 MASTER PARTICIPATION TRUST has filed papers with the Court to object to the Confirmation of the Chapter 13 Plan.

Your rights may be affected. You should read these papers carefully and discuss them with your attorney, if you have one in this bankruptcy case. (If you do not have an attorney, you may wish to consult one.)

If you do not want the Court to object to the Confirmation of the Chapter 13 Plan, or if you want the Court to consider your views on the Objection, then on or before 07/17/2019, you or your attorney must:

File with the Court an answer, explaining your position at:

Clerk U.S. Bankruptcy Court 50 Walnut Street, 3rd Floor Newark, NJ 07102

If you mail your response to the Court for filing, you must mail it early enough so that the Court will *receive* it on or before the date stated above.

You must also mail a copy to:

PHELAN HALLINAN DIAMOND & JONES, PC 1617 JFK BOULEVARD, SUITE 1400 PHILADELPHIA, PA 19103 MARIE-ANN GREENBERG, TRUSTEE CHAPTER 13 STANDING TRUSTEE 30 TWO BRIDGES RD SUITE 330 FAIRFIELD, NJ 07004

Attend the hearing scheduled to be held on 07/24/2019 in the NEWARK Bankruptcy Court, in Courtroom 3A, at the following address:

U.S. Bankruptcy Court 50 Walnut Street, 3rd Floor Newark, NJ 07102

If you or your attorney do not make these steps, the Court may decide that you do not oppose the relief sought in the Objection and may enter an Order granting that relief.

Date: June 5, 2019

/s/ Nicholas V. Rogers Nicholas V. Rogers, Esq. Phelan Hallinan Diamond & Jones, PC 1617 JFK Boulevard, Suite 1400 Philadelphia, PA 19103 Tel: 856-813-5500 Ext. 42689

Fax: 856-813-5501

Email: nicholas.rogers@phelanhallinan.com

File No. 824022

Phelan Hallinan Diamond & Jones, PC 1617 JFK Boulevard Philadelphia, PA 19103 856-813-5500 FAX Number 856-813-5501 U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF11 MASTER PARTICIPATION TRUST

In Re:
UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF NEW JERSEY

Chapter 13

**NEWARK VICINAGE** 

Debtors

Case No. 19-16011 - SLM

Hearing Date: 07/24/2019

The undersigned, Phelan Hallinan Diamond & Jones, PC, attorneys for Secured Creditor, U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF11 MASTER PARTICIPATION TRUST, the holder of a Mortgage on Debtor's residence located at 43 BRINKERHOFF AVENUE, TEANECK, NJ 07666 hereby objects to the Confirmation of the Debtor's proposed Chapter 13 Plan on the following grounds:

- 1. On May 29, 2019, Secured Creditor a proof of claim listing prepetition arrears in the amount of \$101,810.37.
- 2. Debtor's Plan fails to cure the delinquency pursuant to 11 U.S.C. §1322(b)(5).
- 3. Debtor's Plan fails to properly identify the secured creditor as U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF11 MASTER PARTICIPATION TRUST.
- 4. Debtor's Plan calls for the sale of the property. There is no documentation to support such a proposal. The proposed sale of the property is speculative in nature.

  Secured Creditor objects to Debtor's Plan as it is severely underfunded. The Plan should be

amended to fully fund the arrears owed to Secured Creditor during the term of the Plan rather than rely on speculation that the property will be sold at a future date. Furthermore, Secured Creditor requests that the full monthly payment of \$2,914.29, be timely tendered while the Debtor pursues a prospective sale. In the alternative, Debtor's Plan should be amended to state the property will be surrendered. Confirmation of Debtor's Plan should be denied.

WHEREFORE, U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF11 MASTER PARTICIPATION TRUST respectfully requests that the Confirmation of Debtor's Plan be denied.

/s/ Nicholas V. Rogers Nicholas V. Rogers, Esq. Phelan Hallinan Diamond & Jones, PC 1617 JFK Boulevard, Suite 1400 Philadelphia, PA 19103 Tel: 856-813-5500 Ext. 42689

Fax: 856-813-5501

Email: nicholas.rogers@phelanhallinan.com

Dated: June 5, 2019

|  | STATES BANKRUPTCY COURT<br>T OF NEW JERSEY   |                             |  |  |
|--|--|-----------------------------|--|--|
| Caption in Compliance with D.N.J. LBR 9004-1(b)                    |  |                             |  |  |
| 1617 JFK<br>Philadelp<br>856-813-:<br>Attorneys<br>TRUSTE<br>TRUST | allinan Diamond & Jones, PC<br>Boulevard, Suite 1400<br>hia, PA 19103<br>5500<br>s for U.S. BANK TRUST, N.A., AS<br>E FOR LSF11 MASTER PARTICIPATION |                             |  |  |
| In Re:   |  | Case No: 19-16011 - SLM     |  |  |
| TIMOTHY D. STICKNEY  |  | Hearing Date: 07/24/2019    |  |  |
|  |  | Judge: STACEY L. MEISEL     |  |  |
|  |  | Chapter: 13                 |  |  |
| CERTIFICATION OF SERVICE   |  |                             |  |  |
| 1.   | I, Michael Rocks:  |                             |  |  |
|  | represent thei   | the above-captioned matter. |  |  |
|  |  |                             |  |  |
|  | am the in the above comyself.  | ease and am representing    |  |  |
| 2.   | On June 7, 2019 I sent a copy of the following pleadings and/or documents to the parties listed below:   |                             |  |  |
|  | Objection to Plan  |                             |  |  |
| 3.   | I hereby certify under penalty of perjury that the above documents were sent using the mode of service indicated.                                    |                             |  |  |

/s/ Michael Rocks
Michael Rocks

Dated: June 7, 2019

| Name and Address of Party Served                            | Relationship of<br>Party to the Case | Mode of Service                                |
|---|--------------------------------------|--|
|   | Debtor                               | Hand-delivered                                 |
|   |                                      | ⊠ Regular mail                                 |
| TIMOTHY D. STICKNEY   |                                      | Certified mail/RR                              |
| 43 BRINKERHOFF AVENUE<br>TEANECK, NJ 07666                  |                                      | E-mail   |
|   |                                      | ☐ Notice of Electronic Filing (NEF)            |
|   |                                      | Other  |
|   | Debtor's<br>Attorney                 | (as authorized by the court *)  Hand-delivered |
|   |                                      | ⊠ Regular mail                                 |
| LINWOOD A. JONES, ESQUIRE<br>LINWOOD A. JONES               |                                      | ☐ Certified mail/RR                            |
| 7 GLENWOOD AVENUE<br>SUITE 414B                             |                                      | E-mail   |
| EAST ORANGE, NJ 07017                                       |                                      | Notice of Electronic Filing (NEF)              |
|   |                                      | Other  |
|   | Trustee                              | (as authorized by the court *)  Hand-delivered |
|   |                                      | Regular Mail                                   |
| MARIE-ANN GREENBERG, TRUSTEE<br>CHAPTER 13 STANDING TRUSTEE |                                      | Certified mail/RR                              |
| 30 TWO BRIDGES RD<br>SUITE 330<br>FAIRFIELD, NJ 07004       |                                      | E-mail   |
|   |                                      | Notice of Electronic Filing (NEF)              |
|   |                                      | Other  |
|   | Trustee                              | (as authorized by the court *)  Hand-delivered |
|   |                                      | Regular Mail                                   |
| U.S. TRUSTEE US DEPT OF JUSTICE                             |                                      | Certified mail/RR                              |
| OFFICE OF THE US TRUSTEE ONE NEWARK CENTER STE 2100         |                                      | E-mail   |
| NEWARK, NJ 07102  |                                      | Notice of Electronic Filing (NEF)              |
|   |                                      | Other(as authorized by the court *)            |

<sup>\*</sup> May account for service by fax or other means as authorized by the court through the issuance of an Order Shortening Time.